

**Mary Szto**  
**Teaching Professor**

**Books**

MEIGUO CAI CHAN FA (*with* CHEN HUIPING, 2006).

**Law Review and Other Scholarly Articles**

*The Rule of Virtue, Ancestor Worship, and Chinese Inheritance Law*, 33 QUADERNI DI DIRITTO E POLITICA ECCLESIASTICA 157 (2025).

*Barring Diversity? The American Bar Exam as Initiation Rite and Its Eugenics Origin*, 21 CONN. PUB. INT. L.J. 38 (2022).

*Chinese Gift-Giving, Anti-Corruption Law, and the Rule of Law and Virtue*, 39 FORDHAM INT'L L.J. 591 (2016).

*From Exclusion to Exclusivity: Chinese American Property Ownership and Discrimination in Historical Perspective*, 25 J. TRANSNAT'L L. & POL'Y 33 (2015-2016).

*Representing Chinese Real Estate Investors in the US*, 23 MINN. J. INT'L L. 173 (2014).

*Chinese Ritual and the Practice of Law*, 30 TOURO L. REV. 103 (2014).

*Real Estate Agents as Agents of Social Change: Redlining, Reverse Redlining and Greenlining*, 11 SEATTLE J. FOR SOC. JUST. 1 (2013).

*Contract in My Soup: Chinese Contract Formation and Ritual Eating and Drunkenness*, 25 PACE INT'L L. REV. 1 (2013).

*Dual Real Estate Agents and the Double Duty of Loyalty*, 41 REAL ESTATE L.J. 22 (2012).

*Strengthening the Rule of Virtue and Finding Chinese Law in 'Other' Places: Gods, Kin, Guilds, and Gifts*, 35 SUFFOLK TRANSNAT'L L. REV. 1 (2012), *reprinted in* THE CHINESE LEGAL SYSTEM (2014).

*Gender and the Chinese Legal Profession: From Heaven and Earth to Rule of Woman?* 18 TEX. J. WOMEN & L. 195 (2009).

*Towards a Global Bar: A Look at China, Germany, England and the United States*, 14 IND. INT'L & COMP. L. REV. 585 (2004).

*Limited Liability Company Morality: Fiduciary Duties in Historical Context*, 23 QUINN. L. REV. 61 (2004).

*Strategic Alliances: Legal and Ethical Challenges*, 16 REGENT U. L. REV. 351 (2004).

*Lawyers as Hired Doves: Lessons from the Sermon on the Mount*, 31 CUMB. L. REV. 27 (2000-2001).

*“Family” Law: Multigenerational*, 11 LAW TCHR. 6 (2003).

### **Book Chapters**

*The Dao of Dow Jones: The Confucian Analects, Virtue, and Markets*, in 44 IN SEARCH OF THE SPIRITS OF CAPITALISM: WORLD RELIGIONS ON MARKETS & MORALITY 95 (Jordan J. Ballor & Govert J. Buijs eds., Springer 2026).

*Chinese Women Lawyers and Judges as Priests*, in FEMINISM, LAW AND RELIGION, (Marie Failing, Elizabeth Schiltz, and Susan Stabile, eds., 2013).

*Towards a Global Bar: A Look at China, Germany, England and the United States*, in GREAT LEGAL TRADITIONS: CIVIL LAW, COMMON LAW, AND CHINESE LAW IN HISTORICAL AND OPERATIONAL PERSPECTIVE, (John Head, ed., 2012).

### **Reports, News, and Commentary**

*Businesses Must Act to Stop COVID-19 Anti-Asian Racism*, SYRACUSE POST-STANDARD, April 19, 2020 at E4. <https://www.syracuse.com/opinion/2020/04/su-law-professor-businesses-must-act-to-stop-covid-19-anti-asian-racism-commentary.html>

*The Advocate: A Biblical Approach to Legal Ethics*, Christian Legal Society (1995), available at <https://www.elsnet.org/document.doc?id=68>.

### **Book Reviews**

Book Review, 11 J.L. & RELIGION 449 (1994) (reviewing STEPHEN L. CARTER, THE CULTURE OF DISBELIEF: HOW AMERICAN LAW AND POLITICS TRIVIALIZE RELIGIOUS DEVOTION (1993)).